

UNOFFICIAL COPY

WARRANTY DEED

MARRIED AC
HC



Doc#: 0809131138 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/31/2008 04:42 PM Pg: 1 of 3

THE GRANTOR, *Anthony F. Crisman*, of the city of Chicago, County of Cook and State of Illinois, for and in consideration of ten dollars (\$10.00) and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to *Lauren Josefowicz*, of the city of Chicago, County of Cook and State of Illinois, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

10 of 1

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

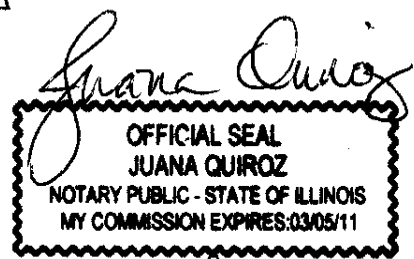
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Subject to general taxes for 2007 and subsequent years.

Address of Real Estate: 521 West ~~Huron~~ ^{WELDER} ^{9PU-23}, Unit 330, Chicago, Illinois 60610
Permanent Real Estate Index Number: 17-09-118-015-1144 and 17-09-118-015-1352

DATED this 28th day of March, 2008.

(No Ads)

Anthony F. Crisman AC
Heather Crisman
~~Lauren Josefowicz~~ HC



3/28/08 for Heather Crisman

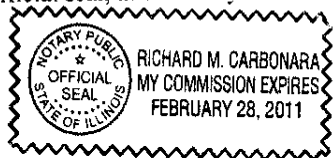
SLP

State of Illinois)
County of Cook) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that *Anthony F. Crisman*, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of homestead.

JD

Given under my hand and official seal, this 28th day of March 2008.



Richard M. Carbonara
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY: Law Offices of Robert H. Hanaford, L.L.C., 222 South Riverside Plaza, Suite 1550, Chicago, Illinois 60606. LC

± 8438152

AFTER RECORDING, RETURN TO:

William A. Fleckles
1033 East St. Charles Road
Lombard, Illinois 60148

SEND SUBSEQUENT TAX BILLS TO:

Lauren Josefowicz
521 West Huron, Unit 330
Chicago, Illinois 60610

UNOFFICIAL COPY

LEGAL DESCRIPTION

Suited

Address of Real Estate: 521 West ~~Huron~~, Unit 330, Chicago, Illinois 60610

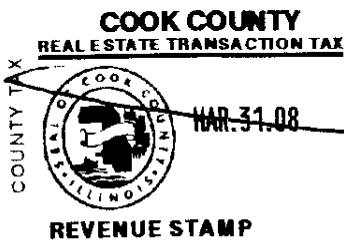
Permanent Real Estate Index Number: 17-09-118-015-1144 and 17-09-118-015-1352

PARCEL 1:

UNIT 330 AND PU-23 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-144, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.

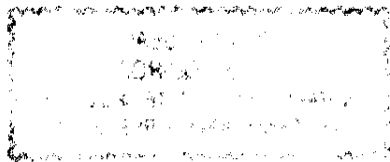


REAL ESTATE TRANSFER TAX
0018850
FP 103042

0000040081

City of Chicago
Dept. of Revenue
548346
03/31/2008 16:02 Batch 03163 143

Real Estate
Transfer Stamp
\$2,827.50



STATE OF ILLINOIS

STATE TAX
MAR. 31. 08
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00377.00
FP 103037

000027878

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

521 West Huron, Unit 330
Chicago, Illinois 60610

ANTHONY F. CRISMAN

to

LAUREN JOSEFOWICZ

UNOFFICIAL COPY

STREET ADDRESS: 521 WEST SUPERIOR STREET UNIT 330 & PU-23
 CITY: CHICAGO COUNTY: COOK
 TAX NUMBER: 17-09-118-015-1352
~~17-09-118-015-1352~~ 17-09-118-015-144

LEGAL DESCRIPTION:

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UNIT 330 AND PU-23 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office