

MAIL TO:  
Lorenzo Terrazas  
4815 N Forster Avenue  
Schiller Park, IL 60176

COOK COUNTY  
RECORDER  
JESSE  
BRIDGEVIEW OFFICE  
08091314  
9642/0050 24 004 Page 1 of 2  
1998-12-03 10:59:48  
Cook County Recorder  
23.50

NAME & ADDRESS OF TAXPAYER:

MAIL  
744832



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and ~~and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby~~

acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Lorenzo Terrazas and Elsa Terrazas, His Wife** of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **3rd** day of **may**, A.D. **1994**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **97386501**, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 15 AND THE WEST 8 FEET OF VACATED ALLEY EAST AND ADJOINING SAID LOT 15 IN BLOCK 16 IN FAIR VIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE RIGHT OF WAY OF THE WISCONSIN CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: **12-09-433-015**  
Property Address: **4815 N Forster Avenue, Schiller Park, IL 60176**  
situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 23rd day of October, A.D. 1998.



**A.J. SMITH FEDERAL SAVINGS BANK**  
By Martin J Connolly  
Martin J Connolly Vice President  
Attest Donna J Manuel  
Donna J Manuel Corporate Secretary

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Release Deed

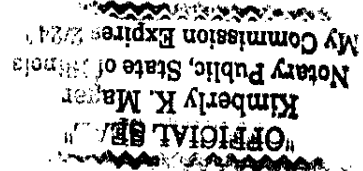
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL 60445



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Kimberly K. Mager*

Given under my hand and Notarial Seal this 23rd day of October, 1998.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK