

UNOFFICIAL COPY 08091351

9641/0037 85 005 Page 1 of 2
1998-12-03 09:57:40
Cook County Recorder 23.50

Loan #: 604312280

Prepared By:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



98 DEC -1 PM 2:55

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 604312280

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
2600 WEST BIG BEAVER ROAD, TROY, MI 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/23/98
Executed by PAUL K. BEHRENS AND KELLY BEHRENS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. 08091350 by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 03-20-412-017,
Commonly known as: 1166 NORTH BEVERLY LANE, ARLINGTON HEIGHTS, IL 60004

Deed by deed 93426857

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

First Home Mortgage Corporation

Vince Manglardi

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

On 11/23/98 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Michele Miele

Witness: MICHELE MIELE

Notary Public *Wendy Kunisch*
WENDY KUNISCH
COOK County,
My Commission Expires: 12/28/99



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LEGAL DESCRIPTION RIDER

P.I.N.#: 03-20-412-017,

LOAN NO.: 604312280

LOT 8 IN BLOCK 2 IN ARLINGTON GREENS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 1408517

Property of Cook County Clerk's Office