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Doc#: 0809241055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 10:29 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto ELIZABETH OVERSTREET, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by "MERS" ACTING SOLELY AS A NOMINEE FOR LENDER, BNC MORTGAGE, INC., bearing date the 26TH day of July, 2004 and recorded on August 23, 2004 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0423626106, AND SUBSEQUENTLY THEN ASSIGNED, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 AND THE NORTH 1/2 OF LOT 17 IN BLOCK 4 IN EGAN'S ADDITION TO ROSELAND, BEING A SUBDIVISION OF PART OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-22-108-004-0000

Address of premises: 11213 SOUTH EDBROOKE AVENUE, CHICAGO, IL 60628

Witness our hand and seal this 26th day of March 2008.

(CORPORATE SEAL)

CHASE HOME FINANCE, LLC

Asst. Vice President
TITLE

BY: _____

Suzana Morales

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STATE OF _____)
) SS
COUNTY OF _____)

I, _____, a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that _____,
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person and acknowledged that he/she is of such title at CHASE HOME FINANCE, LLC and
signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set
forth.

Given under my hand and official seal this _____ day of _____, 2008.

see attached certificate

Commission expires _____

Notary Public _____

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
1 North Dearborn
Suite 1300
Chicago, IL 60602

Loan #18838995
PA #07-14115

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

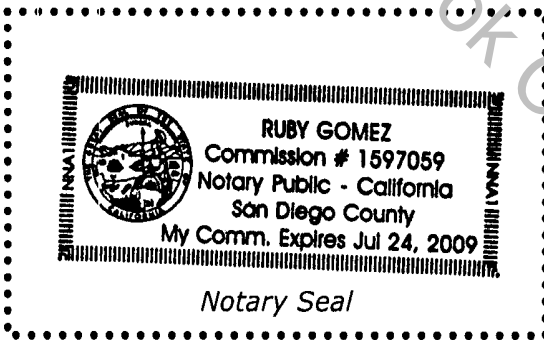
}ss

County of San Diego

On March 26, 2008 before me, Ruby Gomez, Notary Public, ~~personally~~ appeared Susana Morales, proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose names(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(~~ies~~), and that by ~~his~~/her/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under penalty of perjury under laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature: Ruby Gomez
Printed Name: Ruby Gomez

-----OPTIONAL-----

Description of Attached Document

Title or Type of Document: Release of mortgage or Trust Deed by
Loan or Case Number: Ln # 18138995 Overstreet Corp.
Document Date: March 26, 2008

Capacity(ies) Claimed by Signer

Signer(s) Name: _____
Capacity: _____
Signer is representing: _____