

## JNOFFICIAL COP

Prepared By: ELLY ERICKSON

Return To: Premier Title

1350 W. NW Hwy

Arlingtor Heights, IL 60004

Date:

March 26, 2008

Order Number: 2008-01821-PT

1. Name of Mortgagor(s):

**RUTH MORALES** 

2. Mortgage information:

MORTGAGE DATED DECEMBER 26, 2001 AND RECORDED JANUARY 14, 2002 AS DOCUMENT 0020053229 MADE BY RUTH MOPALES TO CHASE MANHATTAN MORTGAGE CORPORATION TO SECURE A NOTE FOR \$47,800.00.

- The above referenced montgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payo'r statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 24-15-204-113-1009

Common Address: 10330 S. KOMENSKY, UNIT 10330-C, OAK LAWN, Illinois 60453

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 6000

Telephone No: 847-255-7100

State of Illinois

Notary Public

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

OFFICIAL SEAL JULIE ESPISITO

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/10/10

My Commission expires on.

Signature of Notary

(2008-01821-PT.PFD/2008-01821-PT/38)

Doc#: 0809241155 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/01/2008 12:49 PM Pg: 1 of 2

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

UNIT 10330-C IN THE OAKWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 112 FEET OF THE SOUTH 345 FEET OF THE EAST 1/2 OF LOT 2 (EXCEPT THE EAST 33 FEET THEREOF) IN LONGWOOD ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96051884; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office