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08092451

Recording requested by / Return to:  
Peelle Management Corporation (90635)  
P.O. Box 1710, Campbell, CA 95009-1710

08092451

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1998-12-03 14:16:11  
Cook County Recorder 23.50



Prepared by: E. N. Harrison  
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009  
Pool: 00225002CD  
1st LN#: 1105387680 2nd LN#: 0042069780

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSBANC MORTGAGE CORPORATION, a Texas corporation (Assignor) AS SUCCESSOR IN INTEREST BY MERGER WITH BOATMEN'S NATIONAL MORTGAGE INC., F/K/A NATIONAL MORTGAGE COMPANY whose address is 205 Park Club Lane, Buffalo, NY 14231-9000

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: MIDFIRST BANK,

a federally chartered savings association 2730 North Portland, Oklahoma City, OK 73107 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook. Instrument/series/file: 87479779  
Original Mortgagor--: SHEP AUTHER, IRENE AUTHER

Tax ID #: 31-36-200-025-1028  
Property Address: 3602 Western Ave, Unit H, Park Forest, IL 60466  
SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 3, 1998  
NATIONSBANC MORTGAGE CORPORATION

By: [Signature]  
N. An  
Vice President

[Signature]  
Attest: D. Cardoza  
Assistant Secretary

State of California  
County of Santa Clara

On November 3, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NATIONSBANC MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NATIONSBANC MORTGAGE CORPORATION.

[Signature]  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



S-4  
P-2  
N-  
M-  
GAM

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Loan Number: 1105387680

Stco Code: 12-031

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UNIT 5-2 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22234904 OF PART OF BLOCK 3 ALL IN SUBDIVISION OF AREA H, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR GLEN ARBOR IN PARK FOREST, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22234903, TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, AND THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office