FINANCIAL TITLE SERVICES

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Doc#: 0809246065 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/01/2008 08:43 AM Pg: 1 of 3



After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, K / 40576-1606
414511801870

Prepared by: Donna Lauer

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is necessary acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0729903124, at Volume/Book/Reel. Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MAD': A PART THEREOF.

For itself, its successors and assigns, JPMorcan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Mortgage Direct, Inc., its successors and assigns, executed by Lashawa Freeman and Lester Blair, being dated the day of Mortgage Direct, in an amount not to exceed \$305,000.00 and recorded in Official Record Volume 30124(0)44, Page _______, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Mortgage Direct, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of February, 2008.

FINANCIAL TITLE SERVICES 15W060 N. FRONTAGE RD BURR RIDGE, IL 60527

Donna Lauer, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of February, 2008, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public



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LEGAL DESCRIPTION "EXHIBIT A"

LEGAL DESCRIPTION: THE WEST 42.00 FEET OF LOT 12 AND 13 (EXCEPT ALLEY) IN BLOCK 1 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1729 LYONS STREET EVANSTON IL 60201 No. 10-13-21

Or Coot County Clark's Office

TAX NUMBEE: 10-13-215-014-0000