

# UNOFFICIAL COPY



Doc#: 0809247059 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2008 10:44 AM Pg: 1 of 3

CITIMORTGAGE, INC.  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
REFERENCE #22142712248364  
PREPARED BY: ANJANADEVI  
4065528/2057301795391  
MERS # NA Phone#: 1-888-679-6377

WHEN RECORDED, RETURN TO:  
~~LJUBO PRANJIC~~ LaSalle Bank Midwest  
~~8340 N. NEW ENGLAND AVE~~ 2800 W. Big Beaver Rd.  
Troy, MI 48064  
~~NILES IL 607140261~~ Consumer Loan MO904-200  
MI 8-904-0100

RELEASE OF MORTGAGE BY CORPORATION:

50.50

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF UNITED STATES HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LJUBO PRANJIC AND ZLATA PRANJIC HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 05/26/2006, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0617149089 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #10-19-303-053-0000 COMMONLY KNOWN AS:  
8340 N. NEW ENGLAND AVE  
NILES IL 60714-2613

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22142712248364

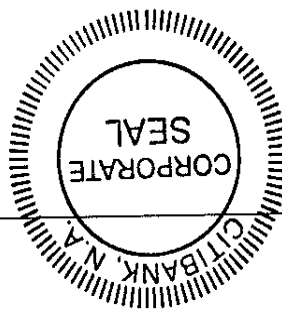
THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 8/27/2007.

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK

BY:

*Penny Taylor*  
PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI     )  
  ) ss  
COUNTY OF ST. CHARLES    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 8/27/2007.

*Lisa M. Harris*  
\_\_\_\_\_  
NOTARY PUBLIC

LISA M. HARRIS  
Notary Public - Notary Seal  
State of Missouri  
County of St. Louis  
My Commission Exp. 04/06/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ACAPS #: 106050403314000

ATC FILE #: 0073445

Customer Name: Ljubo and Zlata Pranjic

## LEGAL DESCRIPTION

LOT 101 IN ROBBINS RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS TOGETHER WITH VACATED PARTS OF STREETS AND ALLEYS IN MAIN STREET WAUKEGAN ROAD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, LYING EAST OF CENTER LINE OF TELEGRAPH RD. AND EAST OF CENTER LINE OF WAUKEGAN RD. SOUTH OF JUNCTION OF SAID ROADS (EXCEPTING THE NORTH 50 LINKS THEREOF) AND IN SUBDIVISION OF PART OF BLOCKS 1, 2, 3, AND ALL OF BLOCKS 9, 10, AND 11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 10-19-303-053-0000

Cook County Clerk's Office