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LOAN #5000192449
FS File No.: 08-001695



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0809247083 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 11:11 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jacqueline P. Vizquete to Mortgage Electronic Registration Systems, inc., as nominee for Fremont Investment & Loan, dated December 21, 2005, and recorded on March 1, 2006 as Document No. 0606049079 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT NUMBER 104 IN BRUMMELRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 20 AND 21 IN BLOCK 3 IN BRUMMEL AND CASS HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 201 RIDGE AVENUE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0411132036; TOGETHER WITH AN UNDIVIDED 5.13 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Commonly known as 929 Brummel Street, Unit #104, Evanston, IL 60202

Permanent Index No.: 11-30-117-025-1004

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

3.7.2008
Clayton Hamilton, has caused this instrument to be executed by
VP and attested by
Becky North, its

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VP, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FREMONT INVESTMENT & LOAN

By: [Signature] Attest: [Signature]
Craig Hamlen - VP Becky North - VP

STATE OF MINN
COUNTY OF Dakota ss.)

I, [Signature], a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Craig Hamlen & Becky North, the VP & VP

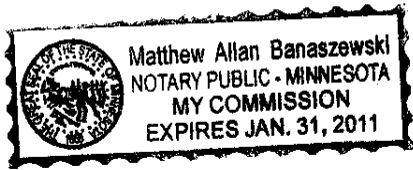
respectively of [Signature]

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 7 day of March, 2008.

Notary Public in and for said State
My commission expires on 1/31/11

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254