

# UNOFFICIAL COPY



FS File No.: 08-003616

Doc#: 0809247163 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2008 11:51 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Partner Loan Services hereby sells, assigns and transfers to Countrywide Bank, FSB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Nasir Ahmed and Tanveer Rather to Mortgage Electronic Registration Systems, Inc., as Nominee for Partner Loan Services, dated February 1, 2005, and recorded on February 24, 2005 as Document No. 0505549122 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THAT PART OF LOT 1 (EXCEPT THE EAST 10 ACRES THEREOF WITHOUT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 36.15 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 130 FEET EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD; THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF EAST PRAIRIE ROAD 120.43 FEET TO PLACE OF BEGINNING; CONTINUING THENCE SOUTHERLY ALONG THE SAME STRAIGHT LINE, 44 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 102.43 FEET; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 89 DEGREES 27 MINUTES 40 SECONDS (AS MEASURED FROM EAST TO NORTH) WITH PROLONGATION OF LAST DESCRIBED COURSE, 44 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 103.26 FEET TO THE PLACE OF BEGINNING. ALSO THAT PART OF LOT 1 (EXCEPT THE EAST 10 ACRES THEREOF WITHOUT RAILROAD) IN CIRCUIT COURT PARTITION OF THE SOUTH 36.15 ACRES OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 130 FEET EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD; THENCE SOUTHERLY PARALLEL WITH THE CENTER OF SAID 89.81 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE SOUTHERLY PARALLEL WITH THE CENTER LINE OF EAST PRAIRIE ROAD 30.62 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 103.26 FEET; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 89 DEGREES, 27 MINUTES, 40 SECONDS (AS MEASURED FROM EAST TO NORTH) WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 30.62 FEET TO A POINT 233.82 FEET EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD; THENCE WEST PARALLEL WITH THE CENTER LINE OF MORSE AVENUE 103.80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as 6842 North Cherry Lane, Lincolnwood, IL 60712

Permanent Index No.: 10-35-131-022-0000

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on MAR 13 2008, has caused this instrument to be executed by RENEE HERTZLER - VICE PRESIDENT, its VICE PRESIDENT and attested by CHAD MOSLEY, its ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Partner Loan Services

By: [Signature] Attest: [Signature]  
RENEE HERTZLER - VICE PRESIDENT CHAD MOSLEY - ASSISTANT VICE PRESIDENT  
STATE OF TEXAS)

COUNTY OF COLLIN ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

[Signature], the RENEE HERTZLER - VICE PRESIDENT respectively of

MERS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_ day of MAR 13 2008, 2008.

[Signature]  
Notary Public in and for said State  
My commission expires on MAY 05 2010

