

UNOFFICIAL COPY



Doc#: 0809247104 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 11:18 AM Pg: 1 of 2

LOAN #0001586801
FS File No.: 06-0526D

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, New Century Mortgage Corporation hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Indenture Trustee for New Century Home Equity Loan Trust 2004-3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Daniel Christman and Sarah Christman to New Century Mortgage Corporation, dated May 27, 2004, and recorded on June 30, 2004 as Document No. 0418229227 in the Cook County Recorder's Office, in the State of Illinois, conveying:

PARCEL 1: UNIT 9-B-2-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE II, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 2, BEING A PLANNED UNIT DEVELOPMENT, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 85321490, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806 AND AS AMENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT 90047992, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

Commonly known as 713 Crescent Court, Unit #C2, Bartlett, IL 60103

Permanent Index No.: 06-35-400-074-1012

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

1.8.08

has caused this instrument to be executed by

UNOFFICIAL COPY

Eric Haines, its
Vice President and attested by
 _____, its
 _____, and its Corporate Seal to be hereunto
 affixed.

By: [Signature] New Century Mortgage Corporation Attest: _____

STATE OF CALIFORNIA
 COUNTY OF ORANGE

I, KRISTINA GUILLEN, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT
ERIC HAINES, the
VICE PRESIDENT
 respectively of
New Century Mortgage Corporation

personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors

Witness my hand and notarial seal on 8th day of January, 2008

[Signature]
 Notary Public in and for said State
 My commission expires on 2/17/08

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

