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RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0809249039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/01/2008 09:21 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, 10: and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John Valtierra and Adriana Valtierra, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of September, 2005, recorded September 27th, 2005 in the Recorder's Office of Cook County, Illinois as Document No. 0527041064, to the premises described, situated in Cook County, Illinois, as follows, to wit:

THE SOUTH 45 FEET OF THE NORTH 90 FEET OF LOTS 27, 28 AND THE SOUTH 1/2 OF LOT 26 TAKEN AS A TRACT (EXEPT THE EAST 131.75 FEET AND WEST 33 FEET THEROF) IN CHAMBER'S SUBDIVISION OF THE WEST ½ OF THE SOUTHWEST ¼ CF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 25-06-301-075-0000

Address of Premises: 9209 South Claremont Avenue, Chicago, Illinois 60620.

WITNESS my hand and seal this 25th day of February, 2008.

MEN'S FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to:

Nick Gregor

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd

Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25th day of February, 2008.

OFFICIAL SEAL

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES 08/01/10