

UNOFFICIAL COPY

PREPARED BY:

Trisha Kruml
Metropolitan Bank and Trust Company
2201 West Cermak Road
Chicago, Illinois 60608-3996



Doc#: 0809254031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 10:38 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Adrian Jasso
Josefa Jasso
1726 S. Racine
Chicago, Illinois 60608

Loan No. 11326772

Space abo

Satisfaction and Release of Mortgage

METROPOLITAN BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Josefa Jasso and Adrian Jasso, husband and wife, as tenants in common**, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of December, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0536226227, and a certain Assignment of Rents dated the 1st day of December, 2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0536226228, to the premises therein described, as follows, to-wit:

LOT 40 IN SUB BLOCK 2 IN HENRY H. WALKER'S SUBDIVISION OF BLOCK 2 IN JOHNSTON AND LEE'S SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1314 W. 18th St., Chicago, IL 60608, situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 26th day of February, A.D.2008

ATTEST:

By: Michael Schutz
Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

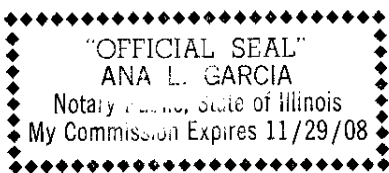
By: Paul Gaughan
Paul Gaughan, President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT President personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Vice President personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of February, A.D.2008

Ana L Garcia
Notary Public

SEAL:



TS-080203125
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302