

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0809256011 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2008 10:28 AM Pg: 1 of 2

1089  
ELR# 2706414

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF**

**DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto New Specialty Products, Inc.

1421 West 47<sup>th</sup> Street, Chicago IL 60609-3233

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing the date of 06/29/2006 and recorded on 08/02/2006, in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No(s) 0621450003, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1: LOTS 39, 40, 41 AND 42 IN KAY'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 48 AND 49 IN COUNSELMAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 20-08-103-001-0000; 20-08-103-002-0000; 20-08-103-003-0000; 20-08-103-004-0000; 20-08-102-049-0000

Address(es) of premises: 1421 West 47th Street, Chicago IL 60609-3233  
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 2007.

\_\_\_\_\_  
(SEAL)  
(SEAL)

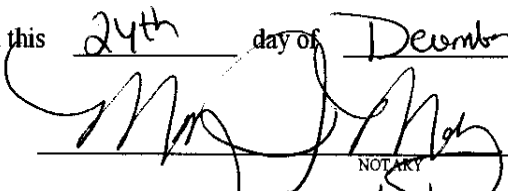
This instrument was prepared by: American Chartered Bank 1199 E. Higgins Road  
(NAME) Schaumburg, Illinois 60173  
(ADDRESS)

48  $\frac{m}{x}$  2 P

# UNOFFICIAL COPY

STATE OF Illinois  
County of Cook Lake  SS.

I, Mary J. Mojica, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Sacor personally known to me to be the Vice President of the American Charter Bank, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and ~~seal~~ seal this 24th day of December, 2007.  
  
\_\_\_\_\_  
NOTARY  
Commission expires: 10/26/2010



**RELEASE DEED  
By Corporation**

TO

ADDRESS OF PROPERTY:

MAIL TO:



Executive Land Title  
7794 N. Milwaukee  
Niles, IL 60714