

UNOFFICIAL COPY



Doc#: 0809256012 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 10:28 AM Pg: 1 of 2

2089
EC 7#22064-14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank
a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto New Specialty Products, Inc.
1421 West 47th Street, Chicago IL 60609-3233
its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through, or by a certain Mortgage, bearing the date of 06/29/2006 and recorded on 08/02/2006,
in the Recorder's Office of Cook County, in the State of Illinois,
in book _____ of records, on page _____, as document No(s). 0621450005,
to the premise therein described, situated in the County of Cook, State of Illinois, as
follows, to wit:

PARCEL 1: LOTS 39, 40, 41 AND 42 IN KAY'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF
THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 48 AND 49 IN COUNSELMAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER
OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 20-08-103-001-0000; 20-08-103-002-0000; 20-08-103-003-0000; 20-08-103-004-0000;
20-08-102-049-0000

Address(es) of premises: 1421 West 47th Street, Chicago IL 60609-3233

Witness _____ hand _____ and seal _____, this _____ day of _____, 2007.

(SEAL)

(SEAL)

This instrument was prepared by:

American Chartered Bank
(NAME)

1199 E. Higgins Road
Schaumburg, Illinois 60173
(ADDRESS)

48th 2 Pgs

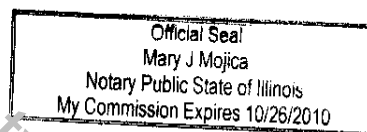
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STATE OF Illinois)
County of Cook Lake) SS.

I, Mary J. Majica, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Scott
personally known to me to be the Vice President of the American Charter Bank
, a corporation, and , personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such and Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 24th day of December, 2007

Commission expires:



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

**Executive Land Title
7794 N. Milwaukee
Niles, IL 60714**