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LOAN #1007281791
FS File No.: 07-1107D

Doc#: 0809257045 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 12:52 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, NEW CENTURY MORTGAGE CORPORATION hereby sells, assigns and transfers to CARRINGTON MORTGAGE LOAN TRUST, SERIES 2006-NC2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Keith Bays to New Century Mortgage Corporation, dated April 12, 2006, and recorded on April 24, 2006 as Document No. 0611440099 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT NO. 1-100 IN VILLA VERDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VILLA VERDE, A SUBDIVISION OF THE SOUTH 670 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BUFFALO GROVE, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 3, 1972 AS DOCUMENT NO. 21765265, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF VILLA VERDE RESIDENTIAL ASSOCIATION (AS AMENDED FROM TIME TO TIME) MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 15, 1983 AND KNOWN AS TRUST NO. 57523, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26700515; AND THE DECLARATION OF THE VILLA VERDE UMBRELLA ASSOCIATION (AS AMENDED FROM TIME TO TIME) MADE BY AMERICAN NATIONAL BANK AND TRUST NO. 57523, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 26700513; TOGETHER WITH THEIR PROSPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATIONS OF VILLA VERDE RESIDENTIAL ASSOCIATION AND THE VILLA VERDE UMBRELLA ASSOCIATION, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BLONGING.

Commonly known as 1 Villa Verde Drive, Unit #100, Buffalo Grove, IL 60089
Permanent Index No.: 03-07-201-019-1001

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 3-2-07,
has caused this instrument to be executed by Frank Mercado Jr.,
its Vice President and attested by MARIO CASAS,
its Asst. Vice President, and its Corporate Seal to be hereunto affixed.

NEW CENTURY MORTGAGE CORPORATION
By: Fisher Attest: Mario Casas
MARIO CASAS

STATE OF California
COUNTY OF Orange ss.)

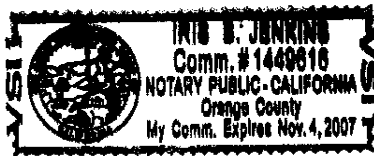
I, Ms B. Jenkins a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT Frank Mercado Jr., the
Vice President MARIO CASAS, Asst. respectively of
personally

known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 2nd day of MARCH, 2007.

Ms B Jenkins
Notary Public in and for said State
My commission expires on 11-24-07

Ms B. Jenkins



Cook County Recorder / Box : 254

Instrument Prepared by
Return To:
Fisher + Shapiro, LLC
4201 LAKE COOK ROAD
NORTHBROOK, IL 60062
847.498.9990
847.291.3434 FAX