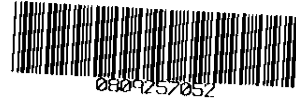


# UNOFFICIAL COPY

LOAN #0666161583  
FS File No.: 08-003804



Doc#: 0809257052 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2008 12:55 PM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company hereby sells, assigns and transfers to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Sylvester Starks, Jr. to Long Beach Mortgage Company, dated October 27, 2004, and recorded on December 27, 2004 as Document No. 0436241068 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 27 AND THE NORTH 3 FEET OF LOT 26 IN BLOCK 1 IN CORNELL IN THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7149 South University Avenue, Chicago IL 60619

Permanent Index No.: 20-26-106-016 and 20-26-106-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

3/24/08  
Juanelle Gray, has caused this instrument to be executed by  
ACP, its  
Eric Tate and attested by  
AS, its  
affixed, and its Corporate Seal to be hereunto

# UNOFFICIAL COPY

Washington Mutual Bank, as successor in interest to Long Beach Mortgage Company

By: [Signature]  
Jeanette Gray - ACP  
STATE OF MINN  
(ss.)

Attest: [Signature]  
Eric Tate - ACP

COUNTY OF Dakota

I, James Morris, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Jeanette Gray + Eric Tate, the ACP ACP

respectively of Washington Mutual Bank

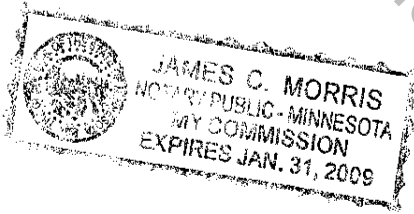
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 24 day of March, 2008.

[Signature]  
Notary Public in and for said State  
My commission expires on 1319

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

Cook County Recorder/Box: 254



Cook County Clerk's Office