Prepared By UNOF	FICIAL C	OP8909264	10
STEVEN ZIELKE		9744/0081 83 003 Page	1 of 2
555 WEST ROOSEVELT ROAD		1998-12-03	
CHICAGO, ILLINOIS 60607		Cook County Recorder	23.50
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ı ˈi	COOK CO	1	
	RECOkiesa	,	08092640
HHH579 and When Recorded Mail To			00032070
and When Recorded Mail To	JESSE WHI		
' '			
SOUTH CENTRAL BANK AND TRUST COMPANY	BRIDGEVIEW OF	riuc	
555 WEST ROOSEVELT ROAD	•		
CHI CAGO	•		
ILLINOIS 60607			
	SPACE ABOVE	THIS LINE FOR RECORDER'S US	E
Corporation Assign	nment of Real	Estate Mortgage	
LOAN NO.: 911	. 1. 6		,
FOR VALUE RECEIVED the undersigned hereby FIRST JUNION MORTGAGE CORPORATION	grants, assigns and transfer	rs to	
150 FAYETTEVILLE ST. MALL			
RALEIGH, NORTH CAROLINA 27328-0544			
all therights, title and interest of undersiones in an	to that cartain Daal Cetate	e Mortanae dated NOVENRE	R 20, 1998
executed by Joseph M. Roth AND	i to mai certam Real Estat		
Jane M. Roth, Husband & Wife		* 080926	კ ყ
to SOUTH CENTRAL BANK AND TRUST COMPAN			
	ATE OF ILLINOIS		
	ESY ROOSEVELT ROAD		
and recorded in Book/Volume No.	, page(s)		, as Document
No. , Cook County	Records, State o		described
hereinafter as follows: (See Re	verse for Legal Pescription	on)	
Commonly known as 1475 Nottingham Lane, H	offman Estates, 11 LIN	NOIS 60195	
TOGETHER with the note or notes therein describe		y due and to become due there	on with interest,
and all rights accrued or to accrue under said Real I	state Mortgage.	0.	
CT A TT OF THE SNAPS		····	
STATE OF ILLINOIS	SOUTH CENTRAL BA	ANK	
COUNTY OF COOK	AND TRUCT COMPAN		
On NOVEMBER 25, 1998 be	AND TRUST COMPAN fore		
(Date of Execution)		10 11/2	
me, the undersigned a Notary Public in and fo	r said		
County and State, personally appeared	/ /	E. Grayson	
Todd E. Grayson		or V.B.	\
known to me to be the Senior V.P.	V- 	un /un //	1
and Steven Zielke	X VOID	m 2000.	
known to me to be Assistant V.P.		en Melke	
of the corporation herein which executed the	/	stant V.P.	
instrument, that the seal affixed to said instrument		9 n 0, 180 11 -	`
corporate seal of said corporation: that said instruments was signed and sealed on behalf of said corporation.	Witness	J-1-60C	
pursuant to its by-laws or a resolution of its Bo	, ,	ena Henry ()
Directors and the holing acanowing ges said instrum			
be the ree at GIG ALSA CA HOTATO			
Notary Public Gary School and Control	Cools		
Notary Public, State of Illinois Co	unty,		
My Counting Completion Expires April 4, 2002		(THIS AREA FOR OFFICIAL N	OTARIAL SEAL)
	<u> </u>	Rev. 08/17/95	DPS 171
		RC3, 00/1/75	-0
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UNOFFICIAL COPY

Bev. 05/05/97 DPS 049

07-05-208-010

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PALSO
THE DOCUMEN. MAY 9, 1967 AS DOCUMENT NO. 2323530. IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED A SUBDIVISION OF PART OF FRACTIONA, TOWNSHIP 41 NORTH, RANGE 10, EAST OF TOT 10 IN BLOCK 216 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXV, BEING

RIDER - LEGAL DESCRIPTION