

08092651

Prepared By

UNOFFICIAL COPY

9/47/0072 83 003 Page 1 of 2
1998-12-03 11:58:12
Cook County Recorder 23.50

SEINA MARCHAN
105 WEST ADAMS-SUITE 700
CHICAGO, ILLINOIS 60603



and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
105 WEST ADAMS-SUITE 700
CHICAGO
ILLINOIS 60603

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980110076

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK FSB

2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 13, 1998**
executed by **SCOTT SCHREINER, MARRIED AND
CHERYL SCHREINER, MARRIED**

to **HOMESTART MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **105 WEST ADAMS-SUITE 700
CHICAGO, ILLINOIS 60603**

and recorded in Book/Volume No.
No. **COOK**

page(s)
County Records State of **ILLINOIS**, as Document
(See Reverse for Legal Description) described

hereinafter as follows:
Commonly known as **11941 SOUTH KARLOV, CHICAGO, ILLINOIS 60659-
24-27-203-014 015, 016 60803**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Mtg: 08061916
STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On **NOVEMBER 17, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

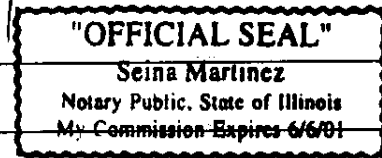
[Signature]
By: **BRIAN DIXON**
Its: **MANAGING DIRECTOR**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **445462**
Its: *[Signature]*
Witness:

Notary Public *[Signature]* **COOK**
County,

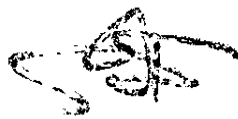


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

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Property of Cook County Clerk's Office



PROPERTY OF
CLERK OF THE COURT
OF THE STATE OF ILLINOIS
JANUARY 1991

TICOR TITLE

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

LOT 14, 15 AND 16 IN BLOCK 2 IN 119TH STREET AND CRAWFORD AVENUE
SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27,
TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
REFERENCE BEING HAD TO A PLAT FILED JULY 7, 1926 AS DOCUMENT NUMBER
9331875 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

24-27-203-014-0000
24-27-203-015-0000
24-27-203-016-0000

445462