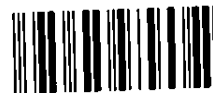


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7678/0093 14 001 Page 1 of 2
1998-12-03 10:31:57
Cook County Recorder 23.50

When Recorded Mail To
Title Recon Tracking
301 E. Olive Ave. #301
Burbank, CA 91502



08092023



Prepared By and Return to:
Marian Keck
P/O Release Unit
Midland Mortgage Co.
3232 W. Reno
Oklahoma City, OK 73107

Loan # 38466397

ASSIGNMENT OF MORTGAGE

MSD-633133

FOR VALUE RECEIVED, **First Nationwide Mortgage Corporation, 5280 Corporate Drive, Frederick, MD 21703**, (hereinafter called the "Assignor"), does grant, convey, assign, and set over without recourse, and without warranty, express or implied to **Midfirst Bank, A Federally Chartered Savings Association, 3232 W. Reno, Oklahoma City, OK 73107**, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

1. The Promissory Note (herein called the "Note"), evidencing the indebtedness secured by the Mortgage
2. The Mortgage dated, **06-18-86**, executed by **Mary A. Blocker** to **WESTAMERICA MORTGAGE COMPANY** and recorded on **06-25-86**, as **Instrument # 86-261005**, in the office of the Recorder, **Cook County, State of Illinois**.

Legal Description:

LOT 6 IN BLOCK 2 IN KEENEY'S THIRD NORTH AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 1 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2, 3, AND 4 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SUCH PARTS OF PECK'S ADDITION NOT VACATED AND THAT PART OF LOT 5 IN SAID COUNTY CLERK'S DIVISION LYING SOUTH OF THE CENTER LINE OF WABANSIA AVENUE EXTENDED FROM THE WEST) IN COOK COUNTY, ILLNOIS.

Property Address: **1640 NORTH PARKSIDE, CHICAGO, IL**

Tax ID #: **13-32-416-020**

In Witness Whereof, the undersigned corporation has caused this instrument to be executed this 13TH day of **October 1998**.

ATTEST:

First Nationwide Mortgage Corporation

Carole J. Dickson


Vice President Carole J. Dickson

*SL
12/3
MY*

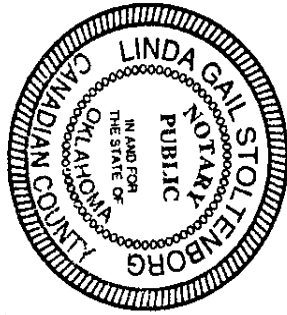
UNOFFICIAL COPY

**STATE OF OKLAHOMA
COUNTY OF OKLAHOMA**

On this 13TH day of **October 1998**, before me, the undersigned Notary Public in and for the said County and State, personally appeared **Carole J. Dickson** known to me to be the Vice President of the Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.



Linda Gail Stoltenborg, Notary Public
My Commission Expires: 9-28-99



Cook County Clerk's Office