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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
USAA FEDERAL SAVINGS BANK
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0809204206** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **04/01/2008 01:27 PM** Pg: 1 of 2

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CRef#: **04/03/2008-PPref#: R060-POF**
Date: **03/04/2008-Print Batch ID: 47,244.00**
PIN/Tax ID #: **23-26-201-147**
Property Address:
127 COMMONS DR
PALOS PARK, IL 60461
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DONNA K. KRICK, NOT AS TRUSTEE AND JOHN P. KRICK, INDIVIDUALLY AND AS TRUSTEE OF THE JOHN P. KRICK REVOCABLE TRUST DATED MARCH 27, 1997, WIFE AND HUSBAND**

Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA F.S.B.)**

Date of Mortgage: **07/27/2006**

Loan Amount: **\$100,299.00**

Recording Date: **08/21/2006** Document #: **0623317179**

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY SITUATED IN PALOS PARK, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:**

LOT 10 (EXCEPT THAT NORTHEASTERLY 160.73 FEET THEREOF) IN THE COMMONS OF PALOS PARK PHASE III, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1997 AS DOCUMENT 97415626.

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/20/2008**.

USAA FEDERAL SAVINGS BANK

Rita Knowles
Authorized Signer

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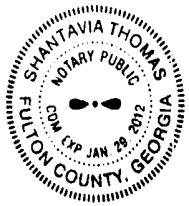
State of GA

County of **Fulton**

On this date of **03/20/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Shant Thomas
Notary Public:



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office