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Document Prepared By:
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Recording Requested By:
Wells Fargo Bank, N.A.
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1111 Alderman Drive
Suite 350
Alpharetta, GA. 30005



Doc#: 0809204215 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 01:27 PM Pg: 1 of 2

WELLS	708	0147693113
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CRef#:03/28/2008-PRef#:R089-POF
Date:02/27/2008-Print Batch ID:46,464.00
PTN/Tax ID #: 19-13-406-014
Property Address:
5925 S. CAMPBELL AVE.
CHICAGO, IL 60629
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **WILLIE ANDERSON AND CAROLYN ANDERSON, HUSBAND AND WIFE, NOT IN JOINT TENANCY AND NOT IN TENANCY IN COMMON, BUT IN TENANCY BY THE ENTIRETY**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **11/05/2005**

Loan Amount: **\$125,000.00**


Recording Date: **11/16/2005** Document #: **0532021227**

Legal Description: **ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 14 IN BLOCK 10 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/11/2008**.

Wells Fargo Bank, N. A.


Pat Kingston
Vice Pres. Loan Documentation

Spa
my

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State of GA

County of **Fulton**

On this date of **03/11/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Pat Kingston**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Property of Cook County Clerk's Office