# LIS PENDENS NOTICE OFFICIAL COPY

STATE OF ILLINOIS COOK COUNTY

389205015

Doc#: 0809205015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/01/2008 09:17 AM Pg: 1 of 3

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

**COOK COUNTY, ILLINOIS** 

W0803085 U.S. BANK N AS TRUSTEE FIRST BOSTO  RAFAEL CAF JOSEFINA NA UNKNOWN O	AVARRO;	]	[Reserved for Recorder's Use Only]
Ι, the <b></b>	undersigned, do hereby certify that the abov		e for foreclosure was filed on the day of at the reoperty affected by said cause is described
as follows:	<u> </u>		7/
SEE ATTACH P.I.N. 19-26-2	HED LEGAL DESCRIPTION 16-040-0000,		Opposition of the second of th
(i)	The names of all plaintiffs, defendants and the case number are set forth above.		
(ii)	The court in which the action was brought is set forth above.		
(iii)	The names of the title holders of record are: Rafael Carrera		
(iv)	The legal description is set forth above.		
(v)	The common address or location of the property is: 3548 West 73rd Place Chicago IL 60629		
(vi)	Identification of the mortgage sought to be foreclosed		

Mortgagee: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE

Mortgagors: Rafael Carrera

FIRST BOSTON HEAT 2006-2

a)

b)

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## c) Date of mortgage. July 22, 2005 IAL COPY

- d) Date and place of recording: 08/16/2005 in the office of the Recorder of Deeds or Registrar of Titles
- e) Document number: 0522805279

#### Recording document identification:

The undersigned further certifies pursuant to 735 ILCS 5/15-1218:

- (a) The name and address of the party plaintiff making said claim and asserting said mortgage is: U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR CREDIT SUISSE FIRST BOSTON HEAT 2006-2
- (b) Said plaintiff claims a mortgage lien upon said real estate: 3548 West 73rd Place, Chicago IL 60629
- (c) The name of said claim is the mortgage and foreclosure action described above.
- (d) The names of the persons against whom said claim is made are: RAFAEL CARRERA; JOSEFINA NAVARRO
- (e) The legal description of said real estate appears above.
- (f) The name and address of the person executing this notice appears below.
- (g) The name and address of the pers on who prepared this potice appears below.

One of its attorneys

Prepared by:

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Steven Lindberg- 3126232, Louis Freedman- 3126104
Thomas Anselmo- 3125949, Robert Rappe- 6201817
Barbara Tchon

R220

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## **UNOFFICIAL COPY**

THE EAST 30 FEET OF LOT 317 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office