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Doc#: 0809208018 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/01/2008 10:02 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001270121982005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, belease, convey and quit-claim unto:

Name(s)....:

JAMES S GWIZDALA

Property

6600 S BRAINARD AVE APT 301

P.I.N. 18-20-201-028-1031

Address....:

COUNTRYSIDE.IL 60525

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/04/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Postument Number 0617921000, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of March, 2008.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporatio 1)

Susan Ballard Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICC PA

I, Sandy Alexander a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Ballard, personally known to me (or preved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of March. 2008.



Sandy Alexander, Notary public Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES S GWIZDALA 6600 S Brainard Ave Apt 307 Countryside, IL 60525

Prepared By:

DeWayne Vardaman ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION/EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

PARCEL 1:

UNIT 307, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COUNTRY CLUB CONDOMINIUM APARTMENTS, BUILDING "A" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21928034 IN THE ECOPTINE CONTROL CONTR NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.