

# UNOFFICIAL COPY

Doc#: 0809208236 fee: \$52.00  
Date: 04/01/2008 12:03 PM Pg: 1 of 4  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

## RECORDATION REQUESTED BY:

National City Bank

When recorded return to:  
First American Title Insurance Co.,  
Equity Loan Services  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

**National City Bank**  
**Small Business Banking**  
**101 West Washington Street,**  
**700E**  
**Indianapolis, IN 46255**

## SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

## This Modification of Mortgage prepared by:

Rina Johnson for National City Bank  
National City Bank  
921 West Armitage Avenue  
Chicago, IL 60614

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated 3/31/08, is made and executed between Authorized Signer, not personally but as Trustee on behalf of Palos Bank and Trust Company, as Trustee under the Provisions of a Trust Agreement dated the 4th day of May, 2005 and known as Trust Number 1-6467, whose address is 12600 South Harlem Avenue, Palos Heights, IL 60463 (referred to below as "Grantor") and National City Bank, whose address is 921 West Armitage Avenue, Chicago, IL 60614 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated July 6, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded 8/18/2006; Cook County Recorder; Document No. 0623054184.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 713 IN HAZELCREST HIGHLANDS 14TH ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26 AND PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 17119 Magnolia Drive, Hazel Crest, IL 60429. The Real Property tax identification number is 28-26-301-020-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**Maximum Lien - The unpaid principal balance of advances exclusive of interest and unpaid balances of**

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## MODIFICATION OF MORTGAGE (Continued)

advances and other extensions of credit, secured by the Mortgage made for the payment of taxes, assessments, maintenance charges, insurance premiums and costs incurred for the protection of the mortgage premises is hereby increased to \$193,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED** 3/3/08

**GRANTOR:**

**PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 4TH DAY OF MAY, 2005 AND KNOWN AS TRUST NUMBER 1-6467 AND NOT PERSONALLY:**

By: Mary Kay Burke Attest: Kathleen K. Mulcahy  
Authorized Signer, Trustee of Palos Bank and Trust Company, Kathleen K. Mulcahy, V.P./T.O.  
as Trustee under the Provisions of a Trust Agreement dated the  
4th day of May, 2005 and known as Trust Number 1-6467  
Mary Kay Burke, A.V.P./T.O.

**LENDER:**

**NATIONAL CITY BANK**

X [Signature]  
Authorized Signer

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## MODIFICATION OF MORTGAGE

(Continued)

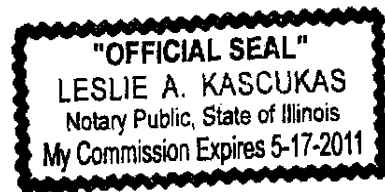
### TRUST ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 6th day of March, 2008 before me, the undersigned Notary Public, personally appeared **Authorized Signer, Trustee of Palos Bank and Trust Company, as Trustee under the Provisions of a Trust Agreement dated the 4th day of May, 2005 and known as Trust Number 1-6467**, and known to me to be an authorized trustee or agent of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By Leslie A. Kasukas Residing at 12600 S. Harlem Ave., Palos Heights  
Leslie A. Kasukas  
 Notary Public in and for the State of Illinois

My commission expires 5/17/2011



Notary Public of Cook County Clerk's Office

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## MODIFICATION OF MORTGAGE (Continued)

### LENDER ACKNOWLEDGMENT

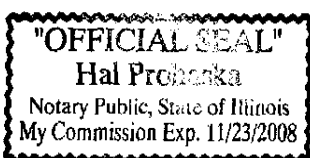
STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

On this 31<sup>st</sup> day of March, 2008 before me, the undersigned Notary Public, personally appeared Anup N. Doshi and known to me to be the \_\_\_\_\_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Hal Prohuska Residing at 18<sup>th</sup> and Clark  
Hal Prohuska  
 Notary Public in and for the State of Illinois  
 My commission expires 11/23/2008

DAL 160536

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RX, INC.  
 14057665  
 FIRST AMERICAN ELS  
 MODIFICATION AGREEMENT

NOTARY OF COOK COUNTY Clerk's Office