LA UNOFFICIAL COPY

WARRANTÝ DEED

137-233811

AFTER RECORDING THIS INSTRUMENT

KOKOSZKA & JANCZUR ATTORNEYS AT WW 7240 ARGUS DRIVE ROCKFORD, IL 61107

KS21188

0505Z

Doc#: 0809211115 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/01/2008 12:58 PM Pg: 1 of 4

THIS INTENTURE, made and entered into this day of the blunch 2008, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PAMELA L. COLEMAN, 18509 RIVER ROAD, HAZEL CREST, IL 60429, ris/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknow edged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 4522 PROVINCETOWN DR., COUNTRY CLUB HILLS, IL, which is legally described as follows:

(See Attached Legal Description)

CITY OF COUNTRY CLUB HILLS EXEMPT 2 1 08 REAL ESTATE TRANSFER TAX

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

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3%

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PARCEL 1: THAT PART OF PARCEL 52 IN PROVINCETOWN HOMES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMENCING AT THE NORTHEAST CORNER OF THE AFORESAID PARCEL 52; THENCE SOUTH ALONG THE EAST LINE OF SAID PARCEL 97.05 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG AN EXTENSION OF AND THE CENTER LINE OF A PARTY WALL 43.00 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE SOUTH AT RIGHT ANGLES TO LAST DESCRIBED COURSE 0.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND AN EXTENSION THEREOF FOR 21.00 FEET TO A POINT IN THE WEST LINE OF SAID PARCEL 52; THENCE SOUTH ALONG THE WEST LINE OF SAID PARCEL 52 FOR 22.00 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PART! WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 64 FEET TO A POINT IN THE EAST LINE OF SAID PARCEL 52; THENCE NORTH ALONG THE EAST LINE OF AFORESAID PARCEL 52 FOR 22.20 FEET TO THE PLACE OF BEGINNING. TAKCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NO VEMBER 26, 1969 AS DOCUMENT 21023538 AS AMENDED BY INSTRUMENT RECORDED LEFRUARY 13, 1970 AS DOCUMENT 21080894 AND REFFERED TO IN DECLARATION OF INCLUSION RECORDED MAY 16, 1978 AS DOCUMEN'T NO. 24448467.

P.I.N. 31-03-203-136

C/K/A 4522 PROVINCETOWN DRIVE, COUNTRY CLUB HILLS, IL 60478

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Secretary of Housing and Urban Development

Signed, sealed and

| Delivered in the presence of: | |
|--|--|
| Betty Wade | By: helone hill |
| Description de | <u>for the United States Department of Housing and</u> |
| Berg Wode Henna Deanes | Urban Development, an agency of the United |
| Herera Branes | States of America. |
| KENYET OUT THE TO | |
| | |
| "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate ™ ansfer Tax Act. | |
| Jethon 4, Real Estate Mansier Tax Act. | |
| 1/24/00 (Wristing | Lien |
| Date Buyer, Scile. | rokRepresentative |
| | |
| STATE OF ILLINOIS | 74 00 |
| COUNTY OF COOK |) 58 |
| COUNTION COOK | |
| | 46 |
| | tary Public in and for the State and County aforesaid |
| | ll, who is personally well known to me and known to me |
| | y-In-Fact, and the person who executed the foregoing |
| | - 23, 2008, by virtue of the above cited authority and ment to be his/her free act and used as Attorney-In-Fac |
| | Jrban Development, of Washington, D.C. also known as |
| | ousing and Urban Development, an agency of the United |
| States of America. | |
| | 23.4.0/ |
| Witness my hand and official | I seal this, 2008. |
| CETTS IN COMM | |
| OFFICIAL SEAL JODI M REED | NOTARY PUBLIC |
| NOTARY PUBLIC - STATE OF ILLING | ols } |
| MY COMMISSION EXPIRES.03/23/0 | My commission |
| expires: <u>3/23/09</u> | |
| DDED A DE'D DV. | CEND CUDCEOUENT TAN DULL C C MAIL TO |
| PREPARED BY: KOKOSZKA & JANCZUR | SEND SUBSEQUENT TAX BILLS & MAIL TO: |
| 140 S. Dearborn, Suite 1610 | Day 12 1 1 1 1 |
| Chicago, Illinois 60603 | Pamela L. Coleman |
| | 18509 River Road Hazel Crest, IL 60429 |
| | III I TIVEL TUAN |
| | Nazel Crest. Il 60400 |
| | - · · · · / Ch VV / Ch |

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO/BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE/TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated

SIGNATURE

Grantor or Agent

Subscribed and sworn to before

me by the said this (th)

Notary Publ

"OFFICIAL SEAL"
Bridgette E. Stewart
Notary Public, State of Illinois
My Commission Exp. 37/15/2009

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FORCIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY

RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE, UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated:

SIGNATURE

Grantee or Agent

Subscribed and sworn to before

(th) day o

me by the said_

37 . 5 11

Notary Public

"OFFICIAL SUAL"
Bridgette E. Stewart

Notary Public, State of Illinois My Commission Exp. 07/15/2009

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.