

RFC

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Prepared By:
PRISM MORTGAGE COMPANY
LUT DESIMPELAERE
440 N. ORLEANS STREET
CHICAGO, IL 60610

3671/0069 37 001 Page 1 of 2
1998-12-03 09:26:32
Cook County Recorder 23.50

RECORD AND RETURN TO:
PRISM MORTGAGE COMPANY
5404 W. ELM ST. #B2
MCHENRY, ILLINOIS 60050



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 1655063

FOR VALUE RECEIVED The undersigned hereby grants, assigns and transfers to

PRISM MORTGAGE COMPANY
350 W. HUBBARD ST., SUITE 222, CHICAGO, ILLINOIS 60610

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 7, 1997 Executed by

JUAN A. VELAZQUEZ AND MARIA M. VELAZQUEZ, HUSBAND AND WIFE

to POINTSOURCE FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 440 N. ORLEANS STREET, CHICAGO, IL 60610
and recorded in Book/Volume No. , page , as Document NO. 97845051

COOK County records, State of ILLINOIS described
hereinafter as follows: (See Attached Legal Description)

commonly known as: 3719 SOUTH 57TH COURT, CICERO, ILLINOIS 60804

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

POINTSOURCE FINANCIAL, LLC

On NOVEMBER 7, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Kenneth G. Feinstein

By: Kenneth G. Feinstein
Its: Loan Delivery Supervisor

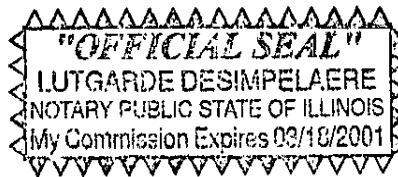
known to me to be the Loan Delivery Supervisor

Witness:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public _____ COOK
County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SVB
RFD
M Yes

Property of Cook County Clerk's Office

16-32-421-008-0000

LOT 31 IN BLOCK 19 IN THE SOUTH ADDITION TO BOULEVARD MANOR,
BEING A SUBDIVISION OF THE EAST $\frac{2}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ AND
THAT PART OF THE EAST $\frac{2}{4}$ OF THE NORTHEAST $\frac{1}{4}$ LYING SOUTH OF
THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.