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Doc#: 0809215014 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 01:16 PM Pg: 1 of 3

This instrument was prepared by
Uriah Bohrer, 800-672-1343
Principal Bank, P.O. Box 9351
Des Moines, Iowa 50306-9467
When recorded return the copy to:
Principal Bank, P.O. Box 9351,
Des Moines, Iowa 50306-9467



Space Above This Line For Recording Data

RELEASE OF MORTGAGE

MIN# 100346710100340038

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner whose address is P.O. Box 2026, Flint MI 48501-2026 and holder of that certain Mortgage made and executed by Jennifer I Wolfe, Mortgagors, and GB Home Equity LLC. as Mortgagee on May 2, 2006 does hereby acknowledge that the beneficial owner has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on May 22, 2006 in the Office of the Recorder for COOK County, Illinois and is indexed as Book --- Page --- Document Number 0614220148. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1301 N Dearborn Unit 807, Chicago, Illinois, 60610 and legally described as:

SEE ATTACHED LEGAL DESCRIPTION.

Dated: March 11, 2008

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 11th Day of March 2008.

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P3
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CED

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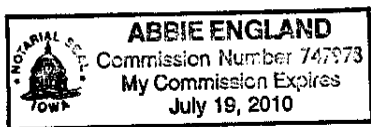
Mortgage Electronic Registration Systems, Inc.

Missy Harken
Missy Harken, Assistant Secretary

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF Iowa COUNTY, SS: Polk

On 11th day of March A.D. 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Missy Harken, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.



Abbie England
Notary Public in and for Said State

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PARCEL 1: UNIT 807 IN WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BORNSON'S ADDITION TO CHICAOG; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS, ON DECEMBER 31, 1996 AS DOCUMENT NO. 96982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE LIMITED COMMON ELEMENTS COMPRISED OF PARKING SPACE(S) NUMBERED 123 DELINEATED ON THE PLAT AND AS DESCRIBED IN THE AFORESAID DECLARATION

Property of Cook County Clerk's Office