UNOFFICIAL COP

RECORDING REQUESTED AND PREPARED BY: United Mortgage & Loan Investment 6701 Carmel Rd Suite 110 Charlotte, NC 28226 (704) 543-3800 J-ANDREA LEDBETTER - UMLIC

Doc#: 0809215022 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/01/2008 02:46 PM Pg: 1 of 2

And When Recorded Mail To:

United Mortgage & Loan Investmen

6701 Carmel Rd

Suite 110

Charlotte, NC 28226



Space above for Recorder's use

Customer#: 1 Service#: 4864AS1

Loan#: 30779130

RECORD FIRST

Clartisc

ASSICMMENT OF MORTGAGE

For good and valuable consideration, the sufficier sy of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPKING HILL VIENNA VA 22182-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: UM A CIUSITIONS, LLC, 6701 CARMEL RD SUITE 110 CHARLOTTE NC 28226-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$44,400 00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 19, 2006 and recorded on JUNE 12, 2006, as Instrument No. 0616302089, in Book No. ---, at Page No. ---.

Original Mortgagor: SYRALL COLEMAN, UNMARRIED. Original Mortgagee: WMC MORTGAGE CORP. Legal Description: See Attached Exhibit. Property Address: 7007 SOUTH KING DRIVE, CHICAGO IL 60637-0000. PIN#

Date: MARCH 06, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BARBARA DELL'ORSO, ASSISTANT SECRETARY

State of County of

NORTH CAROLINA

MECKLENBURG

} ss.

On MARCH 06, 2008, before me, PATRICE L KING, a Notary Public, personally appeared BARBARA DELL'ORSO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): PATRICE L KING

0809215022 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE SOUTH 8-1/3 FEET OF LOT 3 AND THE NORTH 8-1/3 FEET OF LOT 4 IN BLOCK 16 IN JOHNSTON AND CLEMENTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Perman_nt InJex #'s: 20-22-419-003-0000 Vol: 0259

20-2.
D7 South Kin.

Clark's Office Property Address: '007 South King Drive, Chicago, Illinois 60637