

# UNOFFICIAL COPY



FORM NFP 102.10 (rev. Dec. 2003)  
ARTICLES OF INCORPORATION  
General Not For Profit Corporation Act

Doc#: 0809215039 Fee: \$38.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/01/2008 04:00 PM Pg: 1 of 2

Jesse White, Secretary of State  
Department of Business Services  
Springfield, IL 62756  
217-782-9522  
www.cyberdriveillinois.com

Remit payment in the form of a cashier's check, certified check, money order or Illinois attorney's or C.P.A.'s check payable to Secretary of State.

Filed: 3/3/2008 Jesse White Secretary of State

6599-5913

SR

File # \_\_\_\_\_ Filing Fee: \$50 Approved: \_\_\_\_\_

Submit in duplicate Type or Print clearly in black ink Do not write above this line

Article 1. Name of Corporation Lansing Manor Condominium SR



CP0156750

Article 2. Name and Address of Initial Registered Agent and Registered Office:

Registered Agent Terry Conway  
First Name Middle Name Last Name

Registered Office 17717 S. Oak Park Avenue  
Number Street Suite No. (P.O. Box alone is unacceptable)

Tinley Park IL 60477 Cook  
City ZIP Code County

Article 3. The first Board of Directors shall be 4 in number, their Names and Addresses being as follows:  
Not less than three

Director Name	Street Address	City	State	ZIP Code
Kathy Mills	18855 Burnham Ave. #134	Lansing	IL	60438
Ann Feehan	18855 Burnham Ave. #137	Lansing	IL	60438
Mary Jane Winter	18855 Burnham Ave. #335	Lansing	IL	60438
Elinor Lacey	18855 Burnham Ave. #338	Lansing	IL	60438

Article 4. Purposes for which the corporation is organized:  
Condominium Association 048

(continued on back)

SY  
P2  
SN  
M/LW

**UNOFFICIAL COPY****Article 4.** (continued)

Is this corporation a Condominium Association as established under the Condominium Property Act? (check one)  
 Yes  No

Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954? (check one)  
 Yes  No

Is this corporation a Homeowner's Association, which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure? (check one)  
 Yes  No

**Article 5.** Other provisions (attach additional pages if needed):**Article 6. Names & Addresses of Incorporators**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true:

Dated February 27, 2008  
Month & Day Year

Signatures and Names	
1. <u>Katherine Mills</u> Signature Kathy Mills Name (please print)	
2. <u>Ann Feehan</u> Signature Ann Feehan Name (please print)	
3. <u>Mary Jane Winter</u> Signature Mary Jane Winter Name (please print)	
4. <u>Elinor B. Lacey</u> Signature Elinor Lacey Name (please print)	
5. _____ Signature Name (please print)	

Post Office Address	
1. <u>18855 Burnham Ave. #134</u> Street Lansing, IL 60438 City/Town State ZIP	
2. <u>18855 Burnham Ave. #137</u> Street Lansing, IL 60438 City/Town State ZIP	
3. <u>18855 Burnham Ave. #335</u> Street Lansing, IL 60438 City/Town State ZIP	
4. <u>18855 Burnham Ave. #338</u> Street Lansing, IL 60438 City/Town State ZIP	
5. _____ Street City/Town State ZIP	

**Signatures must be in BLACK INK on the original document.**  
**Carbon copies, photocopies or rubber stamped signatures may only be used on the duplicate copy.**

- If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by a duly authorized corporate officer. Please print name and title under the officer's signature.
- The registered agent cannot be the corporation itself.
- The registered agent may be an individual, resident in Illinois, or a domestic or foreign corporation, authorized to act as a registered agent.
- The registered office may be, but need not be, the same as its principal office.
- A corporation that is to function as a club, as defined in Section 1-3.24 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

(For inserts use 8 1/2 x 11 white paper)