

# UNOFFICIAL COPY

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0809233030 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/01/2008 09:00 AM Pg: 1 of 3

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

HXY266539 L

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**KNOW ALL MEN BY THESE PRESENTS**, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, PARTIAL RELEASE, CONVEY, and QUIT CLAIM unto

7110 West 107<sup>th</sup> Street Corporation, 7926 West 103<sup>rd</sup> street, Palos Hills, IL 60465

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 18th day of October, 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0632418009/0632418010 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to

wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 33-011

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 24-18-101-081-0000

Address (es) of premises: 7110 West 107<sup>th</sup> Street Unit 5, Worth IL, 60482

Witness under hand \_\_\_\_\_ and seal \_\_\_\_\_, this 8<sup>th</sup> day of February, 2008.

[Signature] (SEAL)  
[Signature] (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company  
(NAME)

372 N. Wood Dale Rd., Wood Dale, Illinois 60191  
(ADDRESS)

STATE OF: ILLINOIS }  
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig \_\_\_\_\_ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Benny Scianna, Loan Review Officer, and Simone Hayden, Loan Operations \_\_\_\_\_

\_\_\_\_\_, personally known to me to be the same persons whose names subscribed to the  
foregoing instrument, appeared before me this day in person and acknowledged that they as such they have \_\_\_\_\_

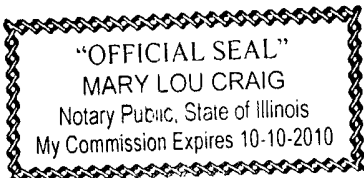
\_\_\_\_\_ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 8<sup>th</sup> day of February, 2008.

[Signature]  
Notary Public

Commission Expires: 10/10/10



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EXHIBIT "A"

UNIT NUMBER 5 IN 7710 W. 107<sup>TH</sup> STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 226 FEET OF THE SOUTH 259 FEET OF THE EAST 202.21 OF THE WEST 428.47 OF THE NORTH QUARTER OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE EAST LINE OF WHICH IS DESCRIBED AS THE WEST LINE OF THE WEST 1/3 OF THE EAST 3/7 OF LOT 8 IN COUNTY CLERKS DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SAID SECTION 18 AND ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18 PER DOCUMENT NUMBER 25253591 IN COOK COUNTY, ILLINOIS.

SAID PARCEL BEING PREVIOUSLY DESCRIBED AS: THE NORTH 226 FEET OF THE SOUTH 259 FEET OF THE EAST 1/2 OF THE WEST 4/7 OF LOT 8 OF COUNTY CLERK'S DIVISION OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE SOUTH LINE OF SAID LOT 8 BEING THE SOUTH LINE OF SAID NORTH 1/2 OF SECTION 18, IN COOK COUNTY, ILLINOIS.

WHICH PLAY OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDIMINIUM RECORDED FEBRUARY 27, 2007 AS DOCUMENT NUMBER 070580959; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office