

UNOFFICIAL COPY

**LIMITED POWER
OF ATTORNEY**



Doc#: 0809233121 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/01/2008 11:24 AM Pg: 1 of 3

*JA 3135023 -
28020298 304
WGT*

(for Recorder's Office use only)

(above space for Recorder's Office use only)

KNOW ALL MEN BY THESE PRESENTS that **JAMES B. LYNCH** of the City of Milwaukee, State of Wisconsin, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint **ANGELO ANGELAKOS**, his attorney, of the Village of Lake in the Hills, County of McHenry, State of Illinois, and/or **JOANNE MUELLMAN**, his real estate agent, of the City of Chicago, County of Cook, State of Illinois, true and lawful ATTORNEY for him and his name, place and stead, to execute and deliver any and all forms and documents, including, but not limited to, Buyer's closing documents, including mortgage documents and/or papers, closing statements, RESPA statements, disbursement statements, ALTA statements escrow or agency statements, necessary or desirable to close on his behalf the sale of the real property commonly known as 1322 W. Fillmore, Unit B, Chicago, Illinois 60607 (copy of legal description attached hereto as "Exhibit A"), giving and granting unto his said ATTORNEY full power and authority to do and to perform each and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said ATTORNEY or his or her substitute shall lawfully do or cause to be done by virtue thereof.

2

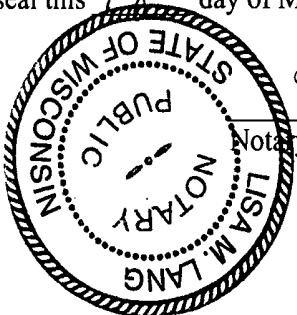
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 18th day of March, 2008.

James B. Lynch
JAMES B. LYNCH

State of WISCONSIN)
) SS.
County of MILWAUKEE)

I, the undersigned, a notary public in and for the above county and state, DO HEREBY CERTIFY that **JAMES B. LYNCH**, personally known to me to be the same person whose name is subscribed to the foregoing Limited Power of Attorney, appeared before me and the additional witness this day in person, and acknowledged that he signed, sealed and delivered this Limited Power of Attorney as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 18th day of March, 2008;



Lisa M. Lang
Notary Public
Exp - 10-19-08

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The undersigned witness certifies that **JAMES B. LYNCH** known to me to be the same person whose name is subscribed to the foregoing Limited Power of Attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as his free and voluntary act, for the uses and purposes therein set forth. I believe him to be of sound mind and memory.

DATED: March 18, 2008

Kathleen E. Cartier
Witness – Sign Name

Kathleen E. Cartier
Witness – Print Name

Prepared by and mail to:

Angelo Angelakos
3054 Fairhaven Lane
Suite 100
Lake in the Hills, IL
60156

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 SA3135023 NL
STREET ADDRESS: 1322 WEST FILLMORE B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-17-326-083-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT B IN 1322 W. FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE EAST 22.17 FEET OF THE WEST 384.96 FEET (EXCEPT THE NORTH 23.0 FEET) TOGETHER WITH THE EAST 21.0 FEET OF THE WEST 390.0 FEET OF THE NORTH 23.0 FEET OF LOTS 1 TO 44, TAKEN AS A TRACT, IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-2 AND P-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00837559.