

UNOFFICIAL COPY

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7673/0031 52 001 Page 1 of 3
1998-12-03 09:36:57
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 898727
Index: 32967
JobNumber: 230_9819

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	STEVE E. TUCKER AND VIOLA R. TUCKER
Original Mortgagee:	RYLAND MORTGAGE COMPANY
Original Loan Amount:	\$139,100.00
Property Address:	4416 W. MICHAEL JOHN LANE, RICHTON PARK, IL 60471
Date of DOT:	8/15/94
Date Recorded:	8/16/94
Doc. / Inst. No:	94-727537
PIN:	ITEM # 31-34-301-006
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of September 1998 A.D. .

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT

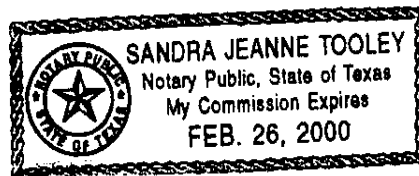
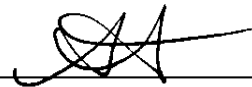


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P3
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M4

STATE OF TEXAS
COUNTY OF HARRIS

On this the 30th day of September 1998 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Property of Cook County Clerk's Office



* 8 9 8 7 2 7 *

Property

Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, sell, assign, convey, and otherwise dispose of all right, title, and interest in and to the property described property located in Cook County, Illinois:

LOTS 634, IN MICHAEL-JOHN CROSSINGS UNIT TWO, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692680.

94727537

Item # 31-34-301-006
which has the address of
Illinois

60471
[Zip Code]

4416 W. MICHAEL JOHN LANE
("Property Address");

RIGHTON PARK

[Street, City].

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (800)621-7291

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Form 3014 9/90
Amended 5/91

Initials: *S.T.*
V.T.

3152

VMP -6R(IL) (9105).01

COOK COUNTY RECORDER
RECORDS SECTION
1800 N. LAKE ST.
CHICAGO, IL 60610