

UNOFFICIAL COPY



Doc#: 0809340272 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 03:19 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan # 1001651118
File # 4-07-S964

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit, a Corporation organized and existing under and by virtue of the laws of the State of New York, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to American Home Mortgage Servicing, Inc. all interests in and under that certain Mortgage dated 3/28/2007 executed by

Leonel Calvillo

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/26/2007 as Document Number 0711635019 and which Mortgage covers the following described property, to-wit:

LOT 13 IN BLOCK 2 IN ORVIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5130 S. Marshfield Avenue
Chicago, IL 60609

ATTN: DOC CONTROL

Pg/ 1002 FILED 4-07-S964
/ ASSIGNMENTS

COOK & ASSOCIATES P.C.
10700 NORTH FRONTAGE ROAD
SUITE 100
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

BOX 70

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PIN 20-07-406-036

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 12/04/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President, Default and attested by its Foreclosure Specialist and its corporate seal affixed hereto this 1st day of December, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit

By: *Robert Hardman*
Robert Hardman, Vice President

Attest: *Janet Gibson*
Janet Gibson, Foreclosure Specialist

STATE OF TEXAS

COUNTY OF DALLAS

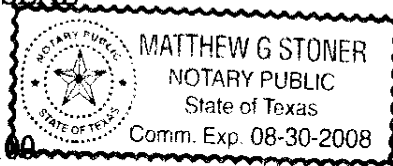
SS

I, Matthew G. Stoner, the undersigned Notary Public, do hereby certify that Robert Hardman and Janet Gibson who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1st day of December, 2007.

Matthew G. Stoner
Notary Public

SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-S964
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.