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PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895



Doc#: 0809345045 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 09:25 AM Pg: 1 of 2

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 2891164
PIN No. 19-15-204-042



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9 AND THE EAST 9 FEET OF LOT 10 IN BLOCK 4 IN HINKAMP AND COMPANY'S 55TH STREET AND CRAWFORD AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **4155 W 55TH ST, CHICAGO, IL 60632**

Recorded in Volume _____ at Page _____

Instrument No. **0624902175**, Parcel ID No. **19-15-204-042**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **ADELA PINACHO MARRIED TO FRANCISCO PINACHO**

J=WC8100107RE.009370
(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 4, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
ASSISTANT SECRETARY FOR LIEN RELEASES

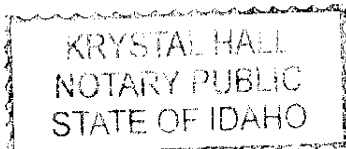
Property of COOK'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this MARCH 4, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and _____ respectively, on behalf of _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC