

UNOFFICIAL COPY

LOAN #5000213463
FS File No.: 08-004057



Doc#: 0809347049 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 09:11 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan hereby sells, assigns and transfers to Fremont Investment & Loan its successors and assigns, all right, title and interest in and to a certain mortgage executed by Tariana Mendez to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, dated May 9, 2006, and recorded on June 5, 2006 as Document No. 0615611062 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 2 IN BLOCK 41 IN CALUMET AND CHICAGO CANAL AND DOCK CO'S SUBDIVISION OF PARTS OF SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8902 South Houston Avenue, Chicago, IL 60617

Permanent Index No.: 26-06-217-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
3-26-2008, has caused this instrument to be executed by
Craig Hanlon, its
VP and attested by
Becky North, its
VP, and its Corporate Seal to be hereunto
affixed.

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Mortgage Electronic Registration Systems, Inc., as nominee for
Fremont Investment & Loan

By: [Signature] Attest: [Signature]
Crisley Hamilton - VP Becky Nauth - VP

STATE OF MINN
COUNTY OF Dakota ss.)

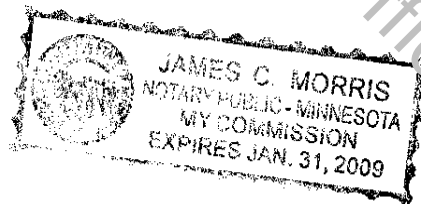
I, [Signature], a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
Crisley Hamilton & Becky Nauth the
respectively of

MERS
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 02 day of March, 2008.

[Signature]
Notary Public in and for said State
My commission expires on 1/31/09

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254