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LOAN #3013595586
FS File No.: 08-003977

Doc#: 0809347055 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 09:11 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Washington Mutual Bank f/k/a Washington Mutual Bank, F.A. hereby sells, assigns and transfers to LaSalle Bank N.A. as Trustee for WaMu Mortgage Pass-Through Certificates Series 2007-HY07 Trust its successors and assigns, all right, title and interest in and to a certain mortgage executed by Dmytro Uleychuk to Washington Mutual Bank, F.A., dated May 16, 2007, and recorded on May 30, 2007 as Document No. 0715033168 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 6 OF SUB-BLOCK 4 IN J.W. COCHRAN'S SUBDIVISION OF PART OF BLOCK 18 OF CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 508 North Paulina Street, Chicago, IL 60622

Permanent Index No.: 17-07-222-019

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
March 26, 2008, has caused this instrument to be executed by
Jeanette Gray, its
AVP and attested by
Eric Tate, its
ARS, and its Corporate Seal to be hereunto
affixed.

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Washington Mutual Bank f/k/a Washington Mutual Bank, F.A.

By: Jeanette Gray AWP

Attest: Eric Tale AAS

STATE OF MD

ss.)

COUNTY OF Dakota

I, Jules Lewis, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Jeanette Gray Eric Tale, the
AWP AAS
respectively of

Washington Mutual Bank
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 16 day of March, 2008.

[Signature]
Notary Public in and for said State
My commission expires on 2/2/09

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254

