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LOAN #3013870195 FS File No.: 08-003860

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0809347056 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2008 09:12 AM Pg: 1 of 2

For value received, Washington Mutual Bank f/k/a Washington Mutual Bank, F.A. hereby sells, assigns and transfers to LaSalle Bank, N.A., as Trustee for WaMu Mortgage Pass-Through Certificates Series 2007-OA6 Trust its successors and assigns, all right, title and interes in and to a certain mortgage executed by Vivian Durham to Washington Mutual Bank, F.A., dated May 30, 2007, and recorded on June 8, 2007 as Document No. 0715905119 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 65 IN BLOCK 2 IN BENEDICT'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6746 South Sangamon Street, Chicago, 12 03621

Permanent Index No.: 20-20-404-038

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

	IN WITNESS WHEREOF,	the undersigned on
	3-26-08	, has caused this instrument to be executed by
	Laura Hescott	, its
	Aup	and attested by
	Eric Tate	, its
	AAS	, and its Corporate Seal to be hereunto
affixed		,

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Washington Mutual Bank f/k/a-Washington Mutual Bank, F.A.		
By:Attest:		
Laura Hescott - PUP Alloss. Aric Take. Aths		
STATE OF		
COUNTY OF Dakota		
State afores aid, DO HEREBY CERTIFY THAT Laura Hescott, Eric Take, the		
UPWP AAS		
respectively of Wishington Mutral Bank		
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses are purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.		
Witness my hand and notarial seal on 26 day of, 2008.		
Notary Public in and for said State		
My commission expires on		
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX		

Cook County Recorder/Box: 254