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FS File No.: 08-004042

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0809347068 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/02/2008 09:15 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender hereby sells, assigns and transfers to Bank of New York as Trustee for the Certificate Holders CWALT, Inc. Alternative Loan Trust 2006-16CB, Mortgage Pass-Through Certificates, Series 2006-16CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Wafa Arabeiat to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated April 11, 2006, and recorded on April 26, 2006 as Document No. 0611641059 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 3 IN BLOCK 3 IN WESTHAVEN HOMES RESUBDIVISION, BEING A WESTHAVEN HOMES RESUBDIVISION UNIT NO. 1 AND WESTHAVEN UNIT NUMBER 2, IN THE NORTH 1/2 OF SECTION 27, TOWNSHI' 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS.

Commonly known as 16717 South 93rd Avenue, Orland Hills, IL 60477

Permanent Index No.: 27-27-105-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, 1 MAR 2 5 2008	the undersigned on
MAR 2 5 2008	, has caused this instrument to be executed by
MICALL BACHMAN	, its

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VICE PRESIDENT and attested by
KERI SELMAN, ASSISTANT VICE PRESIDENT , its
ASSISTANT VICE PRESIDENT , and its Corporate Seal to be hereunto
affixed.
Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender By: Attest: Luwll Mon-
MICALL BACHMAN, VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT
STATE OF TEXAS)
COUNTY OF COLLIN ss.)
I, JUTISH VARGAS , a Notary Public in and for the County and
State aforesaid, DO PEREBY CERTIFY THAT
the, the
W.CALL BACHMAN, VICE PRESIDENT
respectively of WERS
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day o' MAR 2 5 2008 , 2008.
Notary Public in and for said State My commission expires on MAY 0 5 2010
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254