UNOFFICIAL COPY



WHEN RECORDED, MAIL TO:

GMAC MORTGAGE CORPORATION ATTN: FINAL DOCS 1100 VIRGINIA DRIVE FORT WASHINGTON,

PT 0801-30874

Order No. 0801-30894 Escrow No. 0801-30894 Loan No. 601979888

PENNSYLVANIA 19034

Doc#: 0809354041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2008 03:02 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

3

ASSIGNMENT OF MORTGAGE

PRAIRIE TITLE 6821 W. NORTH AVE OAK PARK, II. 60302

MIN:100037506019798884

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL, INC ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, TAC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY SPIRO ZARKOS, A SINGLE MAN TO TOWNSTONE FINANCIAL, INC

and bearing the date of the MARCH 13, 2008
and recorded either

concurrently herewith; or
as Instrument No. 369354040 on 03/13/2008 in book
page , in the Official Records in the Recorder of Deeds office of COOK County,
the official Records in the Recorder of Deeds office of COOK County,
describing land the reit as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART AFREOF AS EXHIBIT "A".
A.P.N.: 17-17-221-014-1021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 185,000.00

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On 03/13/2008

before me,

personally appeared

BARRY STURNER , CEO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge 1 to me that he/she/they executed the same in his/her/their cuthorized capacity(ies), and that by his/her/their sigrature(s) on the instrument the person(s), or the entity upon 1 eh ilf of which the person(s) acted, executed the instrumer (.

WITNESS my hand and official seal

Signature Allema

"OFFICIAL SEAL" ZULEMA G. RAZO

Notary Public, State of Illinois My Commission Expires May 30.

(This area for official notarial seal)

TOWNSTONE FINANCIAL, INC.

BARRY STURNER

CEO

Clark's Office Prepares by Zulena Razo 1141 W. Randolph Chicago FL 60607

ILLINOIS ASSIGNMENT OF MORTGAGE

DocMagic €F97701\$ 800-649-1362 www.docmagic.com

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PARCEL 1:

UNIT 403 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P1-25 AND S-403, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

PERMANENT INDEX NUMBER: 1/-17-221-014-1021

COMMONLY KNOWN AS 843 W. ALAMS, UNIT 403, CHICAGO, IL 60607