

UNOFFICIAL COPY 08093542

3680/0187 04 001 Page 1 of 1
1998-12-03 11:41:17
Cook County Recorder 23.00



ST 5005 270 282

PREPARED BY:
LORRAINE GUNDERSON
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
AND WHEN RECORDED MAIL TO
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209
ARLINGTON HEIGHTS, IL 60004
LOAN NO. 7392746

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
FRANCIS E. ZELEK and DEBRA L. ZELEK, HUSBAND AND WIFE

and dated 11/24/98, to R. J. FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **08093541**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 44 IN CIRCLE BAY SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 08-32-327-009

ALSO KNOWN AS: 1262 BISCAYNE DRIVE, ELK GROVE VILLAGE, ILLINOIS 60007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On November 24th, 1998 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Olson

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

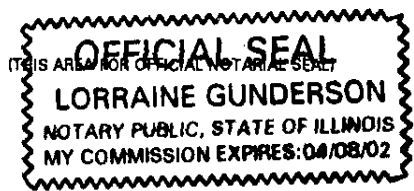
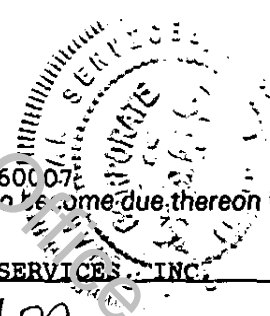
Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Lorraine Gunderson COUNTY
My Commission Expires 4-08-02

DOC PREP, INC. 10/94

R. J. FINANCIAL SERVICES, INC.
By: Kim Olson
Its: Vice President
By: _____
Its: _____
Witness: _____



BOX 333-CTI

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 603-4000 FAX: (312) 603-4001
WWW.COOKCOUNTYCLERK.COM