QFFICIAL COPY



Doc#: 0809355007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/02/2008 10:15 AM Pg: 1 of 2

Date: 03/17/08

Order Number: 2000

004006247

20/2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED APRIL 20, 2007 AND RECORDED MAY 11, 2007 AS DOCUMENT NO. 0713149065 MADE BY KEVIN G. BUCKLEY TO WELLS FARGO BANK NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$370,000.00. Or Coop

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or day eppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

JZANNE GERVAIS Telephone No.: (847) 397-1300

State of Illindis

County of Coult This Instrument was acknowledged before me on 3-17 OBby Trace Gousseson as (officer for/agent of) Ticor Title

Insurance Company.

(Signature of Notary)

Notary Public

My commision expires on

Prepared by:

SUZANNE GERVAIS

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

KEVIN G. BUCKLEY 310 N DRYDEN PLACE

CRTOFRIS

ARLINGTON HEIGHTS, ILLINOIS 60004

0809355007 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 03-29-418-013-0000 Common Address: 310 N DRYDEN PLACE

ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description:

LOT 18 IN BLOCK 5 IN EASTWOOD, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office