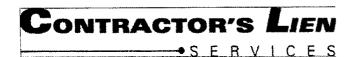
UNOFFICIAL COPY



DOCUMENT PREPARED BY

AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com



0809356021 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/02/2008 11:09 AM Pg: 1 of 4

(The Above Space For Recorder's Use Only)

ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

T & J Hardwood Flooring Inc 685 Jill Ct

Des Plaines, IL 60018

aut. , State of Illinois for and ir consideration of TEN DOLLARS, and On the , County of Cook other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646

(NAMES AND ADDRESS OF GRANTEES)

and recorded under All of Assignor's rights, titles and interest in that certain Claim for Lien, dated 3/28/2008 document # 0808850073 upon the following described Real Estate situated in the county of

Cook in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): 17 08 335 028 1020

17 08 335 028 1056 17 08 335 028 1057

Address(es) of Real Estate: 1327 W. Washington Blvd Apt 3D, Chicago, IL 60607

Owner of Record: Anita Drobniak

Page 1 of 3

SEE REVERSE SIDE >

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770!LCS 60/1(a) of the Illinois Lien Act.

0809356021 Page: 2 of 4

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State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **T & J Hardwood Flooring Inc**

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
PAULINA BUDZIK
NOTARY PUBLIC - STATE OF ILLING'S
MY COMMISSION EXPIRES. 10/17/11

Given under my hand and official seal, this

My Commission expires 10-17

NOTARY PUBLIC

This instrument was prepared by: Contractors Lien Services, Inc. 6315 N. Milwaukee Ave.

Chicago, IL 60646

* If Grantor is also Grantee you may wish to strike Release and Waiver of Hon este ad Rights.

0809356021 Page: 3 of 4

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of the premises commonly known as or see Exhibit A:

TAKE NOTICE

Droporty Ox Cook (

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIE'S SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OF REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES. INC. AT 6315 N. MILWAUKEE (VENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY COMTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES INC. S Office

MAIL TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO.

Page 3 of 3

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the lilinois Lien Act.

UNOFFICIAL CO

Untitled

UNITS 3D, P-34 AND P-35 IN THE UNION PARK LOFTOMINIUM, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 5, 6, 7 AND 8, IN BLOCK 6 IN MCNEILL'S SUBDIVISION OF BLOCKS
6, 7 AND 8 IN WRIGHT'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 00363174 AND AS AMENDED, TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO (S)

17-08-335-028-1020- AFFECTS UNIT 3D 17-08-335-028-1057- AFFECTS UNIT P-34 17-08-335-028-1056- AFFECTS UNIT P-35

TOWNSHIP

And the strike

125

VOLUME NUMBER

Cook County Clerk's Office WEST