THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255

0005612790 MARK T NELSON PO Date: 03/03/2008

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTCAGE

THIS CERTIFIES that a certain mortgage executed by

MARK T NELSON AND BRENDA M NELSON HUSBAND AND WIFE to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated June 27, 2007 calling for the

original principal sum of dollars (\$252,044.00), and recorded in Mortgage Record, page and/or instrument # 0719408016, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

16625 BRISTOL LN, TINLEY PARK IL - 60477 Tax Parcel No. **27-24-317-016-0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **March**, **2008**.

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

By

WENDY RICHARDSON Its MORTGAGE OFFICER

Doc#: 0809356036 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Date: 04/02/2008 01:23 PM Pg: 1 of 3

Cook County Recorder of Deeds

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0005612790 MARK T NELSON

State of OHIO)	
County of MONTGOMERY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of March, 2008, personally appeared WENDY RICHARDSON, MORTGAGE OFFICER, of

NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and or its pehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public HOLLY NILES

-16/4'S OFFICE

HOLLY NILES **NOTARY PUBLIC** IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES APRIL 1, 2009

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MARK T NELSON 0005612790

PO Date: 03/03/2008

LEGAL DESCRIPTION

LOT 974 IN BREMENTOWNE ESTATES UNIT NO. 6 PHASE 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF SECTION 24; OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS