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FS File No.: 08-003740

Doc#: 0809357067 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 08:50 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Flick Mortgage Investors, Inc. hereby sells, assigns and transfers to Countrywide Home Loans, Inc. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Adebayo Quadri to Mortgage Electronic Registration Systems, Inc., as Nominee for Flick Mortgage Investors, Inc., dated January 24, 2007, and recorded on February 9, 2007 as Document No. 0704035087 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE EAST 235 FEET OF THE SOUTH 100 FEET OF THE NORTH 2 ACRES OF FOLLOWING DESCRIBED TRACT:
THE NORTH 1/2 (EXCEPT THE NORTH 318.88 FEET THEREOF) OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

Commonly known as 15610 Clyde Avenue, South Holland, IL 60473

Permanent Index No.: 29-13-100-055-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

MAR 18 2008, has caused this instrument to be executed by
MICALL BACHMAN, its
VICE PRESIDENT and attested by
M. KELLY MICHIE, 1ST VICE PRESIDENT, its

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1ST VICE PRESIDENT, and its Corporate Seal to be hereunto
affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for
Eliak Mortgage Investors, Inc.

By: _____
MICALL BACHMAN, VICE PRESIDENT

Attest: _____
M. KELLY MICHIE, 1ST VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF COLLIN (ss.)

I, JORGE VARGAS, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

_____, the
MICALL BACHMAN, VICE PRESIDENT

respectively of MERS

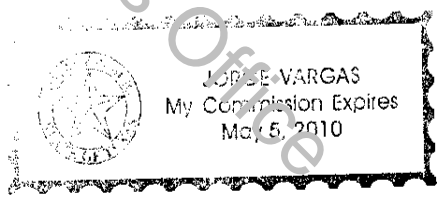
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on day of MAR 18 2008, 2008.

Jorge Vargas
Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254