

UNOFFICIAL COPY

FS File No.: 05-3435D



Doc#: 0809357073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 08:53 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Fremont Investment and Loan hereby sells, assigns and transfers to WM Specialty Mortgage L.L.C. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Benj Spears to Fremont Investment and Loan, dated February 22, 2002, and recorded on 8-20-07 as Document No. 0723234059 in the COOK COUNTY RECORDERS OFFICE in the State of Illinois, conveying:

LOT 8 IN BLOCK 4 IN HILL SUBDIVISION OF THE NORTH 19 ACRES OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, AND THAT PART OF THE NORTH 19 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, LYING WEST OF THE CHICAGO AND ROCK ISLAND RAILROAD IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8318 South Peoria Street, Chicago, IL 60620

Permanent Index No.: 20-32-405-029

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on MAR 13 2008, has caused this instrument to be executed by RENÉE HERTZLER - VICE PRESIDENT, its VICE PRESIDENT and attested by CHAD MOSLEY, its ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

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Fremont Investment and Loan

By: *Renee Hertzler* Attest: *Chad Mosley*
 RENEE HERTZLER - VICE PRESIDENT CHAD MOSLEY - ASSISTANT VICE PRESIDENT
 State of California **TEXAS**
 County of COLLIN

Subscribed and sworn to (or affirmed) before me on this MAR 13 2008 day of _____, 20____, by RENEE HERTZLER - VICE PRESIDENT personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature *Jorge Vargas*



Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

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