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Doc#: 0809357035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 08:19 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 07.1241

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07.1241

Prepared by: PURVI SHAH
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 22ND day of FEBRUARY, 2008, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FINANCE AMERICA, LLC., its successors and assigns, ("Assignor) to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK, County, State of ILLINOIS, as follows:

Mortgagor: ANTONIO S. CHAVEZ AND OLGA L. CHAVEZ
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Document Date: JUNE 09, 2004 Date Recorded: 7-14-04
Document/Instrument/Entry Number: 0419605288
Book/Volume/Docket/Liber: _____ Page/Folio: _____
PIN: 09-07-402-201

Property Address: 340 N WOLF RD, DES PLAINES, IL

Property more fully described as: **LEGAL DESCRIPTION :**

Lot 8 in Block 2 in the H. M. Cornell Company's Cumberland, a Subdivision of the South 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 7, Township 41 North, Range 12, East of the Third Principal Meridian, also that part of the East 1/2 of the Northeast 1/4 of Section 18, Township 41 North, Range 12 East of the Third Principal Meridian, lying North of the Center line of Seeger's Road called Elk Grove Road, and a Resubdivision of Lots 1 and 8 in Seeger's Subdivision of part of the South 1/2 of fractional Section 7 and part of the North 1/2 of fraction Section 18, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 22 day of FEBRUARY, 2008.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

BY: [Signature]
NAME: Scott Anderson
TITLE: Vice President
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

This assignment is effective _____.

The foregoing instrument was acknowledged before me this 22 day of FEBRUARY, 2008, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the bank. He is personally known to me.

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission # DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

[Signature]
Notary Signature

MIN: 100052300404076944
Loan Number: 40407694
Attorney Code: 00634

MERS Ph.#: (888) 679 - 6377

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Prepared by: **PURVI SHAH**
 Owen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, FL 33409
 Phone Number: 561-682-8835

ALLONGE

BORROWERS: ANTONIO S. CHAVEZ AND OLGA L. CHAVEZ

**PRESENTOWNER AND HOLDER: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.**

NOTE EXECUTION DATE: JUNE 29, 2004

NOTE AMOUNT: \$300,000.00


This allonge shall be annexed to the original Note (or to a copy of the Note with a Lost Note Affidavit if the original cannot be located), referenced above for purposes of transferring same from the present Owner and Holder of the Note, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.** ("Transferor") as of the date set forth below. As a result of said transfer, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.** has no further interest in the Note.

Date: FEBRUARY 22, 2008

Pay to the order of

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF STRUCTURED ASSET SECURITIES CORPORATION, STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8, without recourse, representation or warranty express or implied this 22ND day of FEBRUARY, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

By: 
 Name: Scott Anderson
 Title: Vice President

OFB Loan Number: **40407694**