

CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Date: 03/26/08

Doc#: 0809357144 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 11:43 AM Pg: 1 of 2

Order Number: 0 004388190

2/2

GIT (3/27-SF)

1. Name of mortgagor(s): BARBARA HUBBARD
2. Name of original mortgagee: FIRST AMERICAN BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0722908024
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-36-231-077-0000
Common Address: 8222 SOUTH YATED BOULEVARD
CHICAGO, IL 60617

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mailed to
By: JACQULYN WELSH
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

Jacquelyn Welsh

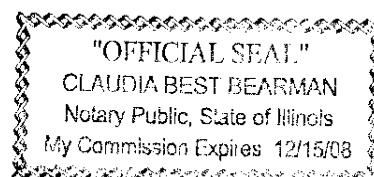
State of Illinois
County of Cook

This Instrument was acknowledged before me on 3/26/08 by J W Welsh as (officer for/agent of) Greater Illinois Title Company.

Claudia Best Bearman
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: ~~JACQULYN WELSH~~
Return to: REFINANCE



Handwritten mark

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Legal Description:

LOT 34 (EXCEPT THE NORTH 18 FEET THEREOF) AND LOT 35 AND THE NORTH FIVE FEET OF LOT 36 IN COOPERATIVE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office