

Prepared By:

UNOFFICIAL COPY 08093674

KAREN TOKARSKI
7 NORTH LONGCOMMON ROAD
RIVERSIDE, ILLINOIS 60546

3681/0119 66 001 Page 1 of 2
1998-12-03 10:09:48
Cook County Recorder 23.00



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
7 NORTH LONGCOMMON ROAD
RIVERSIDE
ILLINOIS 60546

SPACE ABOVE THIS LINE FOR RECORDER'S USE

98122999
777893

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 603201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE
MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 25, 1998**
executed by **GEORGE V. KATELE AND SHIRLEY KATELE, HUSBAND AND WIFE**
to **1ST ADVANTAGE MORTGAGE, L.L.C.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **7 NORTH LONGCOMMON ROAD**
RIVERSIDE, ILLINOIS 60546

08093673

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **133 MICHAUX ROAD, RIVERSIDE, ILLINOIS 60546**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **Cook**

1ST ADVANTAGE MORTGAGE, L.L.C.

On **DECEMBER 1, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul J. Lueken

By: **Paul J. Lueken**
Its: **President**

Paul J. Lueken
known to me to be the
and **President**

Sharon Veron
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

BOX 333-CTI

Witness:

**OFFICIAL SEAL
SHARON VERON**

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/24/02

Notary Public *Sharon Veron* _____ County,

My Commission Expires *8/24/02*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

08093674

Rev. 05/05/97
DPS 049

15-36-105-003

Property of Cook County Clerk's Office

PARCEL 1:
 THE NORTHEASTERLY 90 FEET OF LOT 860 (AS MEASURED AT RIGHT ANGLES TO
 THE NORTHEASTERLY LINE THEREOF) IN BLOCK 11 IN RIVERSIDE THIRD DIVISION
 IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 THE SOUTHWEST 3.50 FEET OF THE NORTHEASTERLY 93.50 FEET OF LOT 860
 (BOTH DIMENSIONS MEASURED AT RIGHT ANGLES TO THE NORTHEASTERLY LINE
 THEREOF) IN BLOCK 11 IN RIVERSIDE THIRD DIVISION IN THE NORTHWEST 1/4
 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION