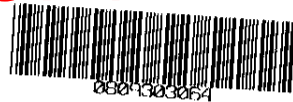


UNOFFICIAL COPY

Prepared by:
Barbara Nye
P.O. Box 84013
Columbus, GA 31908-4013



Doc#: 0809303064 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/02/2008 10:37 AM Pg: 1 of 2

After Recording Return To:
Joel M Schwartz
1304 N Sutton Pl
Chicago Il 60610

Release

Loan Number: 0086233236
MERS MIN #: 1000138 0086233236 4

PIN Number: 17-04-217-092-0000

The undersigned certifies that it is the present owner and holder of a mortgage executed by
Joel M Schwartz and Deborah A Schwartz, husband and wife

To **Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.** bearing the date **03-10-05** and recorded in the recorder or registrar of titles in Cook County, in the State of Illinois in book _____, at page _____ as document number **0508714305**.
The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorded of said county is authorized to enter his satisfaction/discharge of record.

Property Address:
1304 N Sutton Pl
Chicago Il 60610

PIF Date: 03-05-08

Mortgage Electronic Registration Systems, Inc.
as nominee for **GreenPoint Mortgage Funding, Inc.**

Linda Story-Daw, Vice President

Patricia D. McCart, Vice President

Witness Patricia Ham

Witness June Freeman

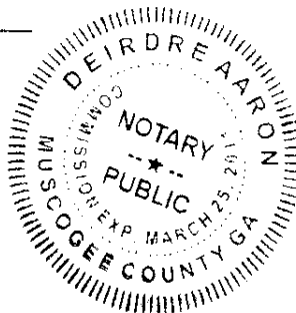
State of Georgia

County of Muscogee

I, **Deirdre Aaron**, a notary public in and for said county in the state aforesaid, do hereby certify that **Linda Story-Daw and Patricia D. McCart**, personally known to me to be the same persons whose names subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal March 13, 2008

Deirdre Aaron, Notary Public
My Commission Expires: 03-25-2011



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P2
5
ms
ghe

UNOFFICIAL COPY**EXHIBIT "A"**

PARCEL 1: THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 63.92 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID TRACT, 20.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 52.0 FEET; THEREOF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.33 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 52.0 FEET TO THE PLACE OF BEGINNING, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RE-SUBDIVISION, ALSO ALL OF LOTS 20, 21, 22 AND PART OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 4, AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 67.90 FEET TO THE WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE, 241.73 FEET TO THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET, FOR A DISTANCE OF 149.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN THE DECLARATION MADE BY SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS, DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT NUMBER 24351547 AND FILED MARCH 6, 1978 AS DOCUMENT LR 3002764 AND AS CREATED BY DEED FROM SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS TO BLANCHE KIRIAN DATED DECEMBER 28, 1977 AND RECORDED JUNE 9, 1978 AS DOCUMENT NUMBER 24483902 AND FILED JULY 9, 1978 AS DOCUMENT LR3023174, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 17-04-217-092-0000

COMMONLY KNOWN AS: 1304 NORTH SUTTON PLACE
CHICAGO, IL 60610

L# 86233236